

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 16, 1913

NEW SERIES, VOL. XV, NO. 42

## KINGDOM BRIEFS

Pastor W. I. Allen has removed from West to Hesterville.

Dr. R. L. Gillon, of Palestine, Texas, has been called to the First church, Gulfport, and will take up his work on December first.

The Mount Olive church has answered the challenge of the boll weevil by increasing the pastor's salary, and Brother Wall deserves it.

We saw the slit skirt fourteen miles from the railroad last Sunday. It looked as lonesome as a sea gull on the Rocky Mountains. "This, too, will pass."

If you have not already done so, you should be sure and send for The Baptist Record's Bible catalog. It's free and will be sent postpaid on request.

At Fellowship church, Jefferson county, on October fifth, Mr. L. A. Pahnka and Miss Della May Ahrend were united in marriage, Rev. C. L. Lewis officiating.

An interesting service was held at the Water Valley church last Sunday when Dr. F. L. Riley spoke from the subject, "The Trial of the Robbers."

A Japanese in Richmond, in referring to the spread of Christianity over the world, said, "The alternative is Christianity everywhere or nowhere."

Pastor L. E. Lightsey has resigned at Montrose and it is probable that W. R. Almond will succeed him. Brother Lightsey speaks in the highest terms of the church there and of Brother Almond.

Another special session of the Tennessee legislature has been called to pass bills leading to a more thorough enforcement of law. It is hoped that the prohibition statute will be given a sturdy prop.

The object of speaking in an association as of preaching ought not to be to make a speech, but to get results. A lawyer would be wasting his time trying to make a speech. What he wants is a verdict.

The preachers' conference meets at Columbia on the eleventh of November, just the day before the convention. The committee has provided an attractive and helpful program. There ought to be a great gathering.

Mrs. E. Z. Simmons passed from earth to heaven on September 6, 1913. She had made her home in Kossuth, Miss., with her brother, Mr. G. W. McClamrock, since the death of her noble husband more than a year ago.

"Do your Christmas shopping early." A good way to do this is to shop from the advertisement of Bibles on the last page of this issue. This is a list of special propositions offering Bibles at less than the publisher's prices. Every Bible is guaranteed to be as represented and may be returned if not satisfactory.

Programs for the State Convention and for the Ministers' Conference appear on page two. The Ministers' Conference meets on November eleventh and the convention on the twelfth. This number of The Record should be preserved for reference.

Many a Baptist preacher this summer and fall has found himself in apostolic succession at least in one respect. He knows how to be full and to be hungry. One he learns at the protracted meetings and associations; the other between times.

C. C. Pugh, Hazlehurst: Our workers' conference closed on Sunday night at high tide, and it has left our church in high dudgeon for a big step forward along all lines. We are planning for an every-member canvass, and many of the unenlisted, it is hoped, will be enlisted, or state the reason why.

During the past year 1947 students have passed through the hands of the Moody Bible Institute of Chicago. They represented 27 different denominations, 37 states and 23 foreign countries. A hundred and forty-two were graduated, of whom a large proportion had foreign missionary work in view.

Dr. W. Y. Quisenberry, who has just returned from a tour of Brazil and Argentina, reports that he has never seen anywhere such heart-hunger for the Gospel as was shown by the people among whom he visited. At some places the people stood at the doors and windows of the crowded churches in the rain to hear the Word preached.

It is an unusual thing for a man to go voluntarily to prison and serve a stated term without having committed an offense against the law and without having been tried and sentenced. This is what Mr. Thomas Mott Osborne, president of the New York State Prison Reform League is doing in order to find out just what prison conditions are.

One brother asks why did God send His Son to die if man could keep the ten commandments. The answer to that is easy: Because he didn't keep them, not because he could not. That he did not do what he could—this constitutes guilt. Christ died to save us from sin, and sin is doing what we ought not and not doing what we ought and could.

A fight against the immoral plays presented in Jackson has been led by Dr. W. A. Borum, pastor of the First church. On last Sunday Dr. Borum preached a sermon on "The Religion of Self-Respect," in which he characterized Jackson as the cesspool between the Sodom of Memphis and the Gomorrah of New Orleans, where the filth of both cities is dumped. Dr. Borum is right. The time has come when preachers must protest from their pulpits against brazen immorality on the stage. At the risk of advertising "risque" productions, steps must be taken for their suppression.

In beginning the building of the Mississippi Baptist Hospital, it was found necessary to strengthen the foundation above the original plans, on account of the nature of the soil. This will somewhat increase the cost.

When you come to the Mississippi State Fair, which will be held in Jackson from October 28th to November 7th, be sure to come up to the office of The Baptist Record in the Capital National Bank building, opposite the postoffice. We shall be glad to have you look over the books and Bibles and papers and to make yourself at home. Information will be on tap.

Six new missionaries are now upon the ocean on their way to China. These are Rev. and Mrs. J. T. Williams, for Canton; Rev. and Mrs. H. H. McMillan, for Shanghai; Miss Florence Lide, for Teng Chow-fu; and Miss Clifford Hunter. On the same ship, the "Tamba Mara," are Rev. W. W. Lawton and family, and Rev. J. W. Lowe and family, returning to their work.

Mr. Spurgeon said that the letter "H" was the "letter that killeth" with many Englishmen because they put it in when they ought not and left it out where it belonged. The letter "T" seems to be the letter that killeth with some American preachers. They add it to the word **once** and make it **oncet** till the effect of the sermon is killed with some of their hearers.

The University of Chicago Press, which has become an authority on typographical rules and usages by the wide adoption of its "Manual of Style" now in its third edition, has just published "A Manual for Writers," the authors of which are John Matthews Manly, head of the department of English in the University of Chicago, and John Arthur Powell of the University of Chicago Press. The book aims to answer the practical questions that constantly arise in the preparation of manuscripts for the printer, business letters, and any sort of composition where correctness of form is an important element. The chapter on letter writing is unique and of especial value in its practical suggestions.

W. E. Fendley, Meridian: Please allow me to recommend to the general public the importance of reading "The Number of Man," written by Phillip Mauro and published by the Fleming H. Revell Company. It is the strongest argument I have yet seen favoring the Christian religion, calling attention to many of the great evils confronting us and showing the absolute worthlessness of them all. I hope at least every pastor will read it. . . . In your last week's issue you had me scattered. You say I held meetings at Maine and Texas in the Lauderdale Association. The meetings referred to were at Zero and Marion. . . . We are to begin our annual meeting the third Sunday in November, Rev. R. J. O'Briant, of the Second church at Columbus, to do the preaching. Pray for us that we may have a gracious outpouring of God's Spirit.



## MISSISSIPPI BAPTIST CONVENTION

COLUMBIA, NOVEMBER 12th TO 14th

## PROGRAM, MISSISSIPPI BAPTIST CONVENTION.

Columbia, Miss., Nov. 12 to 14, 1913.  
Wednesday, November 12, 10 a. m.

Opening exercises.  
Organization.  
Address of welcome.  
Response.  
Report of committee on order of business and program.  
Reading of report of Convention Board.  
Reading of report of trustees of Mississippi College.  
Reading of report of Board of Ministerial Education.  
12:15 p. m.—Announcements; adjournment.

## Wednesday Afternoon.

2:00—Devotional exercises.  
2:15—Report of statistical secretary.  
Report of Convention treasurer.  
Report of trustees of Baptist Orphanage.  
Report of Laymen's Missionary committee.  
Report of trustees of Mississippi Baptist Woman's College.  
Report of trustees of Mississippi Baptist Hospital.  
Report of trustees of Baptist Memorial Hospital.  
4:15—Miscellaneous business.  
4:30—Announcements; adjournment.

## Wednesday Evening.

7:15—Devotional exercises.  
7:30—Report on Home Missions.  
8:40—Report of Mississippi Baptist Educational Commission.  
Announcements; adjournment.

## Thursday Morning.

8:45—Devotional exercises.  
9:00—Prayers.  
10:00—Report on State Missions.  
11:00—Praise and prayer.  
11:15—Reports on the two Baptist hospitals.  
12:00—Miscellaneous business.  
Announcements; adjournment.

## Thursday Afternoon.

2:00—Devotional exercises.  
2:15—Baptist Orphanage.  
2:45—Report on Foreign Missions.  
3:45—Report on Judson Memorial Movement.  
4:30—Miscellaneous business; unfinished business.  
Announcements; adjournment.

## Thursday Evening.

7:15—Devotional exercises.  
7:30—Report on Mississippi College and Ministerial Education.  
8:45—Report on Mississippi Baptist Woman's College.  
Announcements; adjournment.

## Friday Morning.

8:45—Devotional exercises.  
9:00—Temperance.  
9:45—Reports on Sunday Schools and B. P. U. work.  
10:30—Report of committee on Nominations.

11:00—Praise and prayer.  
11:15—Theological Seminary.  
12:00—Miscellaneous and unfinished business.

12:15—Announcements; adjournment.

## Friday Afternoon.

2:00—Devotional exercises.  
2:15—Report on Aged Ministers' Relief.  
2:45—Report on Woman's Work.  
3:15—Report on Layman's Work.  
4:00—Miscellaneous or unfinished business.  
4:30—Announcements; adjournment.

## Friday Evening.

7:15—Devotional exercises.  
7:30—Miscellaneous and unfinished business.  
7:45—Report on Seventy-fifth Anniversary of this Convention.  
8:15—Memorial exercises.  
Reading of Minutes.  
Announcements; adjournment.

## PROGRAM OF THE MISSISSIPPI BAPTIST MINISTERS' CONFERENCE.

Tuesday, November 11, 1913.

9:00—Devotional exercises—Rev. Roy Chandler.  
9:30—Organization.  
9:40 to 12:00—General Theme: "Aids to Increased Pastoral Efficiency."  
9:40—"How to Develop an Active Board of Deacons"—Rev. Theodore Whitfield.  
10:00—"Advisability of Reviving the Office of Deaconess in Our Churches." (Romans 16:1-2)—Rev. L. G. Gates.  
10:20—"Associational Pastors Conferences"—Rev. I. H. Anding.  
10:40—"Printers' Ink as a Pastor's Asset"—Rev. J. B. Lawrence.  
11:10—"Advantages and Disadvantages of High Pressure Collections"—Rev. W. A. Roper.  
11:30—Open Parliament and Question Box, conducted by Rev. Martin Ball.

## Afternoon.

2:30—Devotional exercises—Rev. J. H. Lane.  
2:50 to 4:10—General Theme: "The Church in Its Soul-Winning Capacity."  
2:50—"Every Church Service a Soul-Winning Opportunity"—Rev. J. R. Johnston.  
3:10—"Organizing for a Revival Meeting"—Rev. J. L. Phelps.  
3:30—"The Winning of Children to Christ"—Rev. E. T. Mobberly.  
3:50—"Drawing the Net"—Rev. J. P. Harrington.  
4:10—Open Parliament and Question Box, conducted by Rev. T. J. Shipman.

## Evening.

7:00—Devotional exercises—Rev. C. T. Tew.  
7:20 to 8:00—General Theme: "Aids to the Christian Life."  
7:20—"The Holy Spirit's Personal Pres-

ence in Christian Experience"—Rev. E. D. Solomon.  
7:40—"The Value of Quiet Meditation"—Rev. J. H. Barber.  
8:00—Ministers' Conference and Convention Sermon—Rev. H. M. King.  
Wm. A. Borum,  
H. W. Provenee,  
W. H. Morgan,  
Committee.

## MISSISSIPPI BAPTIST CONVENTION.

At the last meeting of the convention, by instruction, the president appointed a committee on program, to act in connection with himself in preparing and publishing an order of exercises for the next meeting. The president appointed A. V. Rowe, J. W. Provenee, P. I. Lipsey, T. J. Bailey, H. M. King. This committee has agreed on the program published in this issue. Of course, no schedule gotten up by any committee could be satisfactory to everybody. We have honestly tried to make a fair program giving to every subject the place and amount of time which seemed most in accord with the interests of the cause at large. We wish we could have made the program entirely satisfactory to every brother. If it does not suit you, please recognize our good intentions, and our earnest desire to do justice to every man and every cause, insofar as it lay within our power to do so.

Of course, when the convention meets, the convention itself will have the power to adopt the program in full, or to make changes in accordance with the judgment of the brethren.

We were instructed to publish this program two months before the meeting. All the blame for publishing it one month late is due to the president. He was so busy that he let the time pass without realizing it, and began work on the program too late to get an agreement from the committee earlier. Of course, the president had to make out the program, send a copy to each member of the committee, and then suggestions and letters had to pass back and forth. I hope the brethren will pardon the delay.

Let everybody remember that the convention will meet at Columbia, Mississippi, on Wednesday, November 12, at 10 a. m. Let everybody pray for a convention that will honor the Master and greatly advance His cause. To this end let each of us determine that the Spirit of the Master shall rule in our hearts from the first moment to the last moment of the convention.

The ministers' meeting will be Tuesday, November 11th. Doubtless the committee will publish a program soon.

Fraternally,  
W. T. Lowrey, President.

Thursday, October 16, 1913.

## NOTICE TO DELEGATES TO BAPTIST STATE CONVENTION.

The entertainment committee of our church for the State Convention desires that all who expect to attend the convention send your names as soon as convenient to Brother W. E. Farr, pastor, or to Brother S. E. Lawrence, secretary of the entertainment committee. If anything should happen after you have sent your name to prevent your coming, we would appreciate it very much if you will let that be known, also so that your place may not be held for you, but given to another.

Our people are looking forward to the coming of the convention with a great deal of pleasure and we hope that there will be a large representation from all parts of the State.  
N. R. Drummond.

## BLUE MOUNTAIN BREEZES.

Quite a number of students have come to the college since my last report. Last session we put into our music rooms eighteen brand new pianos just out of the factory. These, with others almost new, made more than thirty pianos in use. We have found it necessary to wire for two additional pianos on account of the large increase in our music department. This will not be wondered at by those who know of the superb musical advantages that are now being given in Blue Mountain College.

New pupils are coming in almost every day but we can still furnish comfortable rooms and first-class educational advantages for others who may wish to enter.

Mississippi Heights Academy has had the best opening in its history, and I am sure that no academy for boys in the country can boast of a nobler, manlier crowd than this marvelously successful institution.

Rev. W. A. Whittle, D. D., of Fowler, Colorado, preached us a magnificent sermon yesterday on "The Monumental Evidence of Christ's Resurrection." Dr. Whittle owns his home at Fowler, Colorado, and counts himself a permanent citizen of that great state. He is out of the pastorate on account of his health, and is at present making his living by representing an art glass church window factory. While pastor at Fayetteville, Arkansas, the seat of the Arkansas State University, he built there one of the finest churches in the Southern Baptist Convention. He is now helping the churches to build by furnishing the best of art glass windows at extraordinarily low prices.

Dr. Whittle has temporarily located his family at Blue Mountain for educational purposes. He has only two children, both girls, and both of whom graduated last session in the twelve-grade high school in their home city in Colorado. He expects to stay here for about three years, until they have completed their college work, and then return to his home. Dr. Whittle is a graduate of Howard College, Alabama, and of the Southern Baptist Theological Seminary. He is a great preacher, and we are very much delighted to have him and his admirable family as temporary citizens of our community and members of our church.

Cordially,  
W. T. Lowrey.

THE BAPTIST RECORD

## MISSISSIPPI COLLEGE

## MISSISSIPPI COLLEGE AND THE MINISTRY.

More than a quarter of a century ago, the Rev. James Nelson made a campaign in Mississippi in the interest of ministerial education. He went from one end of the State to the other soliciting students, especially young men who had in view the ministry, and at the same time made collections for funds with which to support those students who were unable to pay their own way. At the end of the first year of his work, Brother Nelson's books showed a balance of about \$700 in hand over and above what it had cost to support those applying for aid that year. That noble work begun by that saintly man has continued and has grown to large proportions, until now there are nearly 100 men in Mississippi College who are trying to prepare themselves for the work of the Gospel ministry. Of course this means that the brethren will have to see to it that these needy men have enough money to meet the absolute necessities of life. There is a feeling on the part of some of our brotherhood that, if men studying to equip themselves for other vocations of life can make it through college without outside assistance, the called of God ought to do the same thing. That looks "good" on the face of it, but when we consider the time lost from a more efficient service and the small rewards of the ministry in a financial way, it will clearly appear that no money spent in the forward movement of God's Kingdom is more profitably spent than what is spent in ministerial education.

Again, if our educational interests are worth while, it is important that as many men as possible be touched by our college. But the prosperity of Mississippi College today owes its successes to no one force more than to those very men whom the board of ministerial education has assisted. To turn out from 70 to 100 men in the ministry every year as friends true and lasting is an asset beyond one's ability to easily calculate.

Again, in the work of the Clinton Baptist church the pastors have been a strong and potent element in shaping and moulding the religious thought of this as well as other states. The influence of such men as Dr. Lipsey and Dr. Provenee will live in the life and works of every man who came in touch with them. And now Lipsey at the head of our paper interest, and Provenee in the department of theology in the college, it does seem that the denomination ought to feel highly encouraged at the prospects of things here. But this estimate of things at this center would not be complete without a word in regard to the new pastor, Dr. J. H. Barber. Though a young man in his early

## MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!

\$200,000—

195,000—

190,000—

185,000—

180,000—

175,000—

170,000—

165,000—

160,000—

155,000—

150,000—

145,000—

140,000—

135,000—

130,000—

125,000—

120,000—

115,000—

110,000—

105,000—

100,000—

95,000—

90,000—

85,000—

80,000—

75,000—

70,000—

65,000—

60,000—

55,000—

50,000—

45,000—

40,000—

35,000—

30,000—

25,000—

20,000—

15,000—

10,000—

5,000—

Endowment now stands at \$130,000.

thirties, his native ability, thorough educational training and deep consecration admirably equip him for the arduous task and almost insurmountable responsibilities which hang upon this pastorate. He approaches his work like a veteran, and our church work under his guiding hand is starting off in concomitance with the educational interest with which it is so closely associated.

A. J. Aven.



# The Baptist Record

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When our time is out, if you do not wish paper continued, drop a card. It is expected that all arrearsages will be paid before ordering paper stopped.  
Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## EDITORIAL

### SANCTIFICATION.

This is a doctrine that has been so much abused that the word has to some an offensive sound, and it is possible that some are afraid to preach the truth concerning it, having been driven from it by the misuse that some have made of the word. It is a way that Satan has to take some of the most precious passages in the Bible or some of the most important of its doctrines and so beloud their meaning by an imperfect translation or an abuse of the truth that men's minds have been confused or prejudiced with reference to them. It is a good idea sometimes to try to clear the mind entirely of all you have heard or read of a Bible topic and get a new impression from a fresh study of the book itself.

There are two things involved in the idea of sanctification, not two meanings to the word but two things included in it. One is divine ownership and the other is to be made fit for the Master's use. Sanctification is never an end sought in itself but a means to a further end. This means that the man is the property of God, and that he is made such as God can use him.

In the first sense all Christians are sanctified. They belong to God and so are in that sense holy. Thus they are addressed as "saints" or sanctified people. All Christians are saints; they are God's holy ones. It is in this way we are said in Hebrews, to be sanctified by the blood of Christ. We have been bought with the price of blood and become now the possession of God, being delivered out the bondage and condemnation of sin and are His bond-servants. This ownership we are to endorse and confirm by conscious, rational, voluntary surrender of our bodies to him which are then said to be "holy." Whatever belongs to God is holy or sanctified, and in that sense all His people are holy.

But whatever belongs to Him is to be used by Him. He has nothing that is merely ornamental; it is designed for service and is sure to be employed unless it is rendered unfit. The making fit for service, after we become His, is the other part of sanctification. In this is involved several things—more perhaps than we know, more certainly than can be told in a short article or than we can

attain to fully in this world or perhaps longer still. But this much we know it involves an act of will in dedication, the operation of the Holy Spirit in consecration and the word of God in enlightenment. The will is appealed to when we are told to "sanctify Christ as Lord in our hearts." This is what the preacher means when he insists that we are to surrender our all to Christ, that we are to put our lives, our property and our all on the altar, that they may be used of God in His service and for His glory. Then the Holy Spirit comes in as the seal of God's ownership and to anoint us for His service just as He came into Solomon's temple and the glory of God filled the house when it was dedicated to God. This is "The sanctification of the Spirit" which Peter speaks of. He helps us to lead such lives as God can use for His work. In proportion as our lives are clean, He will employ us in His service. Then Jesus prays for the disciples that they "may be sanctified in the truth," adding "Thy word is truth." The word of God, teaching us the truth about Him and about ourselves, our relation to Him and our obligation to the world is the means of sanctification in that it fits us to do His will. Without that we could not be employed in His work, could not be vessels meet for the Master's use.

We are saved to serve and sanctification is being made fit to serve.

### RIGHTEOUSNESS IS SALVATION.

These two words are bigger than the ordinary conception of them. They both include more than is usually thought of when they are mentioned. Salvation is not simply escape from suffering and danger which follows upon sin, it is an open door into a new life, a new world, into the home and treasure house of our Heavenly Father. Righteousness is not merely a restoration to innocence and purity but the perfect fulfillment of every obligation, the performance of any and every duty which the manifold relationships of life present to us. But what is meant here is to recall a too often forgotten truth that salvation is righteousness. If righteousness had been preserved no salvation would have been necessary or possible because there would have been nobody needing salvation. Salvation deals with the fact of sin, and when we speak of salvation we mean the saving of a person from sin, from his sin. The angel said to Joseph, "Thou shalt call his name Jesus for He shall save His people from their sins." Salvation is the bringing of one out from both the condemnation and the dominion of sin, delivering him both from the penalty and the practice of sin. A drunkard is not saved if he continues to get drunk. The gambler is not saved if he continues to gamble. The adulterer is not saved if he continues to commit adultery. The liar and thief are not saved if they still practice dishonesty. God is not party to a deception and fraud. He that doeth righteousness is righteous.

"Let the water and the blood  
From thy riven side which flowed,  
Be of sin a double cure.  
Save me from its guilt and power."

The truth cannot be too often or too strongly preached concerning the imputed righteousness of Christ, but it has not been plainly and sufficiently proclaimed concerning the imparted righteousness of Christ. When we testify what Christ has done for us let us not forget "the riches of glory of this mystery which is Christ in us the hope of glory."

But the righteousness which is equivalent to salvation is not merely abstinence from the most offensive forms of sin, not indeed simply a life free from any or all actual transgression; it is the fulfillment of every obligation to God and men. It is giving Him our hearts' love and giving them our life's service. The man who does not show kindness to others is not righteous in the Bible sense. He who fails in acts of mercy is not righteous. Not to give alms to the needy is to be unrighteous. To fail to send the gospel to the lost in any place is unrighteous. Not to give one-tenth of one's income is to disobey God. Most men's salvation covers too little territory in their lives. We are being saved, but we are not saved in fact till every thought has been brought into captivity to the obedience of Christ.

### WHAT MOSES SAW

When Moses went up into the mountain and staid with God till the directions were given him for building the tabernacle, it was repeatedly told him that he was to build it according to the pattern shown him in the mount. If the Old Testament account of it were all that were given us we might think that God had constructed for him or caused him in some way to say a material pattern or drawing from which he was to complete the tent and its furniture at the base of the mountain. But if we put the account in Exodus with the interpretation of it in Hebrews, it seems clear that Moses saw more than the material outline of a place of worship. It must be remembered that the tabernacle and all of its furniture were symbolic of fundamental spiritual truth. In Hebrews they are called the shadow, not the substance, of good things to come. It was the gospel in figure. We sometimes think of spiritual things as shadowy and material things as the real; but the Bible reverses that conception, and teaches us that the material world is just the shadow cast by the spiritual substance and truth. That is the reason there are so many analogies in nature. It is but God's mirror.

So was the tabernacle the reflection of the eternal truth afterwards brought to light in the gospel. In the epistle to the Hebrews, the meaning of some of them is indicated, with the statement that time does not permit to speak of them in detail, though all are significant. Here it is clearly intimated that Moses in the mount of God saw the

Thursday, October 16, 1913.

whole truth which these parts of the tabernacle and these sacrifices foreshadowed. He was permitted to foresee what came into manifestation only in Christ fifteen hundred years later. He was among those who were "searching what time or what manner of time the Spirit of Christ which was in them did point unto when it testified beforehand the sufferings of Christ and the glories that should follow them." He doubtless, like Abraham saw His day and was glad. Those forty days and forty nights with God were not spent studying out the plans and specifications of a tent and its furniture, but in unfolding and taking in the mystery of redemption that was to be afterward revealed to all men in the gospel. Now he can understand the meaning of each detail of the plan and every article of furniture. They spoke to him of eternal redemption. This was the pattern shown to him in the mountain.

### PEARL LEAF ASSOCIATION.

This body met with the Sanford church, a community that has made strawberries famous in their efforts to put the boll weevil out of business. We reached there the second day and found the brethren happy and hard at work. They soon had the editor up and speaking on publications. He fared well every way. The mission report was made by that prince of preachers and mission workers, J. P. Williams, and time was given to State, Home and Foreign Mission discussions by J. E. Byrd, Bryan Simmons and Zeno Wall. Good advance was made in Foreign Missions last year. A committee was appointed to arrange a church-to-church campaign and a Sunday School teachers' association for Pearl Leaf. The brethren were still talking about the sermon of Brother Williams and voted to request its publication. It will soon appear in The Record and in tract form. It discusses the position of Baptists and ought to be widely distributed.

No representative of Mississippi College was present, but J. P. Williams made a stirring speech. Brother Bryant spoke of Mississippi Woman's College, and the editor on ministerial education. The hospital and Sunday School work were represented in Bryan Simmons and J. E. Byrd. Brother Lightsey preached at night on the intercession of Jesus. There are a number of good preachers and laymen here, whose modesty probably stands in the way of their larger usefulness.

### STRONG RIVER ASSOCIATION.

Although the meeting was held with Mountain Creek church in one end of the territory, the attendance was good. The brethren came in the house and got down to business. The letters were not read but a digest was put on the blackboard in the beginning and staid throughout the session. Brother Fulton was made moderator. Brother Stroud clerk, and Brother Berry treasurer. In the absence of Brother Buckley, Brother J. F. Hailey was asked to preach the ser-

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mon. The messengers drank it in with joy and spoke of it with appreciation. Publications and hospitals and Sunday Schools had the first afternoon. The brethren spoke out on publications in a way that indicates a new awakening to the sense of the importance of this subject. It was good to see Brother Sutton back at work. Brother Allen acted the part of host well. We were sorry not to be able to be present the second day, which was the high day for missions and education. The reports from the churches showed up well for the difficulties under which they have labored.

### LOUISVILLE ASSOCIATION

It required travel a long way in several directions and in various methods to reach the place, Sardis church, in Newton county, but like "good butter," it was "worth it." We found at Louisville Brethren Mahaffey, Franks, W. E. Holcomb, J. K. Armstrong and H. M. Whitten ready to ride Friday morning. Fourteen miles brought us to the place and though it was a rainy morning there was a long string of buggies and a big crowd by the time we reached the church. J. D. Fulton and S. E. McAdory were continued in office and business began without reading letters. N. B. Wallace, one of the most popular men in this part of the State, preached on the text, "We must work the works of him that sent me."

The brethren launched right into the mission discussion in the afternoon and everybody was awake. Brother Mahaffey made the report and a wise speech followed by the editor and Brother Franks and Brother Maum. Sunday morning an equal interest was shown in Sunday Schools. Brother Holcomb made a good talk and so many were quickened that it was hard to stop them from speaking. At eleven o'clock the benches were moved out of doors and an immense crowd heard the sermon by the editor. In the afternoon Brother Franks spoke on Christian education and took subscriptions to the endowment of Mississippi College which with the work at Mashulaville Sunday night reached more than \$500. At night there was a good congregation at Mashulaville where there were speeches by the college man and the Sunday School man and a sermon by the paper man. From this place we were taken over to Macon Monday on our way to Columbus Association. The Louisville Association closed on Monday.

The time is drawing near when the State Mission Board will make its report to the State Convention at Columbia. What kind of a report will it be? If every church throughout the State, will promptly send to Secretary Rowe at Jackson a liberal offering for this important part of our Master's work, we feel sure that the board will be able to report out of debt and a handsome sum left in the treasury.

### A SOLUTION OFFERED TO "THE PROBLEM."

I notice in The Record of October 2nd a few words from Brother J. C. Buckley under the above caption, in which he says that "It is not so much a question with me as to how we are to make the paper better, but how we are to get the good paper we now have into all of our Baptist homes." Since I have been engaged exclusively in colportage and missionary work for the past two years, I find that the first greatest need of our churches everywhere is a greater percent of converted membership; the next greatest need then among our people is information, such as can only be had by reading The Record. I have been waiting patiently for some of our leading men to offer a remedy.

Most people claim the paper is too high in price. Well, possibly they need information and they largely underestimate the real value of the paper but this does not put the paper in their homes.

My suggestion as to solving the problem is this: I believe our State Board could make no better investment than to give at least \$5,000 toward putting The Record in every Baptist home in this State. Men should be employed to co-operate with pastors in soliciting subscriptions and in every home where you fail to get a subscription put The Record there at the expense of the Baptists of the State.

I believe that each issue of the paper should give some much needed information concerning our mission work. When the right information goes into every Baptist home in the State many other problems that now confront us will easily be solved.

I can see where possibly there might come some opposition to my suggestion, but it does not claim perfection. If you have something better, let's hear from you.

Respectfully,

A. G. Sammons.

### SOME NEW ASSOCIATIONS NEEDED.

There should be a few new district Baptist associations formed in South Mississippi.

There is no doubt that there should be a Jones County Association formed. The Baptists have about 30 churches in that county belonging to four or five different associations.

Forest county could form a good live working association.

My county, Lamar, has a fine territory, but a very small population. This county needs a county association. There are some 15 or 20 churches in the county and of these we can start with eight or more with a prospect of gaining the others within a few years.

I suggest that all the churches of this county belonging to the Lebanon Association send full delegations to Laurel (22nd) to the meeting of that body and that while there these delegates hold a conference preliminary to an effort to organize a Lamar County Association.

T. J. Moore.

Purvis, Miss.



## MISSION SECTION

## STATE MISSIONS.

I am writing this on the night of the 11th. There are just 19 days left before the closing of State Missions account for the year 1912-13. While receipts are encouraging we are far away from the amount necessary to meeting our obligations. I beg pastors and churches to use the remaining time wisely in behalf of this cause. It is not too late to close the year victoriously. Whether we do is the that each one must help decide, and may I not say, in the fear of God. I hope all funds will be promptly forwarded as our obligations are maturing.

Truly,

A. V. Rowe.

## AN APPRECIATION.

Rev. A. V. Rowe,

Jackson, Miss.

Dear Brother Rowe:

Herewith enclosed please find money order for ten dollars for State Missions from New Hope W. M. U. of Zion Association.

Our blessed Lord sent that priceless jewel of His, Miss Margaret Lackey, to us on July first of this year and organized a W. M. U. with 20 members in our church. We believe she came in answer to our prayers. We believe she came in answer to our prayers. We had so longed to be organized so we could acquaint ourselves with the different phases of the work. Our hearts' desire and prayer to God is that we may render more efficient service to Him who loved us and gave Himself for us. We are willing and anxious to do all that our hearts and hands findeth to do for Him.

We regret that our cash contribution to State Missions is not more, but we are young and not very strong yet, and are trying to meet our apportionment in all the different phases of the work.

When we read of the great needs of our beloved State, and oh the great needs of this world, it makes us wish for more of His gold and silver that we may return it to Him to be used to hasten the coming of His kingdom upon the earth.

We are at present preparing boxes for our hospital, orphanage, and for one of our missionaries on the frontier; together with cash contributions for each. We realize so much pleasure in this work.

Our prayers accompany our offering. May we meet at Columbia in November with every cent of our indebtedness paid.

Yours in His service,

Miss Abbie Gregg, Sec. Treas.  
Bellefontaine, Miss.

A letter from Missionary J. E. Wills, who is resting in Silver City, New Mexico, says that he is getting on well and hopes to be in good condition within a few months. He sends his love and best wishes to all of his Mississippi friends.

## RIO.

As to the physical conditions I have said something in a former letter, and now as I try to picture its spiritual conditions I find it more difficult, for I do not like to pass judgment upon a hasty view, especially when this judgment seems to impugn one's motive.

The city is as yet largely dominated by Roman Catholicism. It has many handsome cathedrals, and well equipped schools through which it projects itself. In some of these cathedrals can be seen the most beautiful and artistic of paintings and frescoes, the master artists of the world have been brought to execute them. Mary seems to be the goddess; she occupies most prominent positions in every case. In many cases her images are adorned with costly jewels. In one of the cathedrals, claimed to be the richest in South America, she wears a crown of jewel which cost \$1,000,000. This crown was presented by one of her devotees. It was deeply painful to see elegantly dressed people bowing before these graven images, their devotion stirred my heart to be more devoted to do all I can to awaken deeper consecration on the part of all of us who knew the truth to obey it. Why is it that we who have the truth do not sacrifice for its propagation and its spiritual manifestation as those whom we believe to be misguided? We seem to have the "form of godliness but deny the power thereof." The Catholics here have not only builded, but are still building great cathedrals and schools, while we are hardly playing at it. No wonder many of the outsiders question our sincerity when they can see so little manifested of the fruits of our profession.

Some time ago when the pope appointed the first cardinal for Brazil, the government presented him a very valuable piece of property. The cardinal did not like its exact location, so he sold it for \$1,000,000 and is now building a very beautiful residence for himself that will cost \$250,000. For over 300 years customs, society, politics and religion have been, and are yet very largely dominated by Romanism. Unless one stops to think through this he cannot appreciate it, nor even then will it be grasped unless one has seen it manifested. Now over against this preponderance of Romanism and growing wealth and skepticism and a peculiar love of display, and ease which we in North America cannot appreciate, is the situation from the Baptist standpoint. In this rapidly growing city of 1,000,000 we have seven Baptist church and eight preaching stations; not one of these is adequately equipped. The first church, "the mother church," is presided over by F. F. Soren, one of the truest, noblest and most unselfish men I have ever seen. He is a native of Brazil of large native ability, splendidly educated, a graduate of William Jewell College, and of our Southern Baptist Theological Seminary. He

is doing a truly remarkable work under the most adverse circumstances. When one goes to see the present cramped building with a frontage of about thirty feet, running back 150 feet with no possible way of ventilation except at the ends, he cannot help but grieve. In front the street is very narrow, paved with heavy granite rocks, along which runs double street car tracks on which cars seem to pass and repass every two or three minutes, and many vehicles and autos, all apparently trying to see how much noise they can make. As one sits in this tube-like building it seems that all the conflicting noises of the city are trying to rush into it. It is a great wonder to me how the people can understand the spoken message, and yet here at every service the building is packed to its capacity and every available spot of standing room taken, and often hundreds are turned away. Many have been brought into His kingdom through the preaching of His word. Brother Soren is a great preacher, and not only a preacher, but a truly gifted Bible teacher. He has a weekly Bible study class, held on Thursday night in which there are often 200 or more. Under God he has trained a large number of skilled soul winners and several native evangelists. Out of this church have already been organized six others at strategic points within the city, and eight other stations are supplied, but how they need equipment—every one of them. I could hardly keep back the tears as I saw the wretched, cramped conditions of things at the First church. We have few stronger preachers than Brother Soren in our ministry. He is in the prime of life, and yet because of the lack of means to buy grounds on which to build a suitable church house, he cannot do the work that ought to be done, and in my opinion, would be done with the right kind of equipment. The Judson centennial is asking for \$50,000 for this plan. In my opinion, after seeing what I saw and learning something of the price of real estate in Rio, this church ought to have \$100,000. Ground in Rio is higher than ground in Washington. I doubt very much whether there is an intelligent Baptist in the United States who would not feel deeply humiliated if we had nothing in our Capital City better than we have in the wonderful capital of Brazil. Surely there must be some man or woman of God who ought to make possible a place for God's word to be sounded out from the capital of Brazil. This church is taking care of its own expenses and in every case helping the churches which have gone out from her, and also the out stations. It does not ask \$1.00 except to get the ground and a part of the needed materials for the building. I had the joy of speaking at two services in this church. I felt the power of God. There were some 30 who made public professions of faith. I find the pastors and missionaries very much more careful in the reception of members than we are in the homeland. In no case is one admitted for baptism until after he has been tested and has given outward evidence of his profession. In my opinion this accounts for the spiritual fervor and vigor of these Brazilian churches, and it seems that

everyone will lead in prayer or speak for the Master if the occasion is given.

Now a word as to our school situation in Rio. We are undertaking to build up a Baptist college and seminary with Rev. J. W. Shepherd, the cultured, brave, unselfish, hard working president. We have secured the lease of one of the most valuable and beautiful pieces of property in this remarkably beautiful city, for five years. It is the former home of a rich old baron, who would not sell as the city grew about him. The grounds comprise about 25 acres, and two years ago we got an option on it at \$100,000; the property is now very much more valuable than it was two years ago. By all means we ought to secure this property; if we do not, every intelligent, far-seeing Baptist in the South will have reason to regret it through the years. We are now paying \$700 per month rental for this property and there are others who would be very glad to take it off our hands at that figure. We have in the school some 275 pupils. Many of these are from the most prominent families. There are 16 young men in the seminary—splendid fellows of fine possibilities. What an opportunity for the good of Brazil and the glory of our Lord, and how much larger the opportunity would be if this splendid property could be paid for and thus save the rental. The school itself is paying four-fifths of its expenses, and yet this four-fifths ought to go for needed improvements and enlargement. If some one who reads this wants to make a gift for the glory of God and the uplift of humanity, which will go on until the end of time, let him send a check to Dr. R. J. Willingham for \$100,000 for this splendid property, that it may be dedicated to higher spiritual culture. How Brazil does need the truth of the New Testament imbedded in its moral, social, business and political life. I have seen the property and have learned somewhat of the school and its purposes, and if I had the \$100,000 it would be a joy unspeakable to me to secure it for my Lord.

I should like to speak in detail of the love and kindness and thoughtfulness shown to me and my wife by all the missionaries and many of the native Christians, but space and time will not permit it. Their love and kindness will never be forgotten by us.

W. Y. Quisenberry.

## BOGUE CHITTO ASSOCIATION.

By Patrick S. Rogers.

On Wednesday, September 24, the Bogue Chitto Baptist Association met for its forty-fourth annual session in the old historic village of Holmesville, Pike county, Miss. Messengers from the churches responded in large numbers to the roll call at 10 a. m. Brethren who have not missed attending the association for more than forty years said that more men were present at the opening than ever before. What about the sisters? Well, they were there in large numbers.

The association was organized by re-electing the former officers. At 11 a. m. the associational sermon was preached by Rev. Patrick S. Rogers on "The Death of the Ministry."—Lu. 10:2. The preacher showed

that there is a great dearth of preachers. After naming several supposed causes of this dearth he stated that the real cause is the lack of prayer on the part of parents and Christians in general that God would call men into the ministry.

Reports on the various denominational and religious objects usually discussed in a Baptist association were very strong and showed study by those who prepared them. The discussions were always par and always in the very best Christian spirit. One of the best features was that so many laymen took part in the discussions, and they did it nobly. Several new subjects were discussed. A very strong, clear paper was read by Rev. I. Allman on "Modern Social Evils." The profoundest interest was manifested in the reading and discussion of this subject. Gambling, dancing, social drinking profanity, indecent dress, race suicide and divorce were handled without gloves. A strong resolution calling on pastors and the churches to discipline church members who persist in worldliness was passed. Arrangements to hold an educational campaign throughout the association during the month of November were made. Another exceedingly important committee was appointed, viz: a committee on stewardship, whose duty it shall be to wage a systematic campaign on stewardship.

The association adjourned at 1 p. m., Friday, to meet next year with Silver Creek church, which will celebrate her centennial at that time. Most of the messengers remained till the association adjourned. The reports showed real progress, though State Mission offerings were not up to the usual. This is accounted for by the fact that the offering for State Missions is generally taken in September and October and last year the association met in October.

The writer was informed that the women had a delightful and enthusiastic meeting on the first day in the Methodist church. State Missions were represented by Rev. A. V. Rowe, D. D. The Baptist Hospital at Jackson was well represented by Rev. Bryan Simmons, who perhaps has done more to make the hospital a real success than any man in Mississippi.

The Baptist Record was well represented by Revs. Bryan Simmons, R. L. Bunyard and others. All spoke in the highest terms of the paper.

Brother W. A. Curtis represented the Baptist orphanage.

The hospitality was superb, both as to lodging and feeding. Holmesville is a very small church, but the few members are large-hearted. They know how to make things pleasant for visitors and are not afraid to do it.

This was decidedly the best meeting of this association that the writer has attended and everybody went away feeling good and praising God.

## Clarke College

## THE FACULTY.

Numbers of Baptists over the State would like to know just who are the teachers at Clarke Memorial College. Some members of the faculty have been here since the college was first founded six years ago. Others are here for their first session. Dr. M. O. Patterson, B. S., Mississippi College, Th. D. Theological Seminary, president; Dr. R. A. Venable, D. D., professor of Bible and theology; H. C. Joyner, B. A. Mississippi College, professor of mathematics; J. F. Parkinson, B. L. Mississippi College, professor of Greek and Latin; Charles D. Johnson, B. A., M. A. Mississippi College, professor of English and philosophy; Miss Clara Erwin, M. E. L. Hillman College, principal preparatory department; Miss Lola McLain, M. A. Columbia University, French and Spanish; Mrs. J. H. Sansing, B. A., Blue Mountain College, botany and physiology; Miss Willie Mae Baylis, B. S., I. L. & C., history; Miss Lilla Mae Walton, piano; Miss Eva Erwin, art; Miss Lavinia Holland, voice; Miss Sudie Spinks, expression; Mrs. Leila Gordon, shorthand, bookkeeping penmanship.

Charles D. Johnson,  
Faculty Secretary.

## Mississippi Woman's College

## FIRST MONTH PASSED.

We have rounded out our first month with an enrollment of 163 four less than our total enrollment of last session.

Our domestic science department which has just been put in this session has every place filled. Mrs. Williams, the efficient teacher, is very proud of her fine beginning. In our new building we hope to have as complete an equipment for domestic science as can be found in the South.

In connection with the Normal College we are putting on sale this week tickets for an eight-number lyceum course, the first number of which is dated for October 22nd. Every student of both colleges receives a ticket without extra cost. The Twentieth Century Glee Club is the first attraction.

Our church is working now upon the offering for State Missions. It is already over the hundred-dollar mark with the Sunday School and the B. Y. P. U. yet to be heard from. About one hundred of the girls went to the First church Sunday night and enjoyed a splendid sermon from Dr. Provenance, of Clinton.

Among the out-of-town visitors have been Mr. W. V. Walters, Ellisville; Mrs. M. E. Riley, New Hebron; Rev. and Mrs. Gaines Dobbins, Louisville, Ky.; Mr. and Mrs. Ben Gowen, Ellisville; Rev. J. D. Jameson, Ellisville; Mr. and Mrs. Callahan, Petal; Mr. J. B. Williams, New Hebron; Mr. Edgar Holcomb, Quitman; Messrs. Riley and Griffith, Collins.

J. L. Johnson, Jr.



# TIDINGS OF THE KINGDOM

Brother R. G. J. is a student-preacher at Clarke College, Weston. He has two Sundays which he can devote to churches needing a pastor.

Dr. Theo. Whitted, of McComb, occupied the pulpit of the First Baptist church, of New Orleans last Sunday. On the next Lord's Day Rev. S. E. Tull, of Paducah, Ky., will preach.

Jackson College, the Baptist institution for negroes in Mississippi, opens November third. The president hopes to have a large number of colored preachers in attendance to take up work in the new theological department.

Rev. Lee B. Spencer, Alamogordo, N. M., during a two week meeting which has just closed there were added to our Baptist forces 21 members—15 for baptism, five by letter and one by restoration. Brother A. N. Porter, returned missionary from Mexico, preached.

W. A. McCann, Kentwood, La.: Rev. J. B. Polk is pastor of the Amite Baptist church, and he is in good standing with all the pastors and churches of the association. During his pastorate there, there has been the most marked advance in the history of the church. Any brother or church wishing to use him will find him safe and sound, and he will do good work.

At the convention at Columbia The Baptist Record will have on display a large line of books and Bibles. The books will include many time-tested works at reduced prices as well as the best volumes just from the presses. We will have the finest and most complete line of Bibles ever shown in Mississippi. Look for the sign of The Baptist Record as you go in the main entrance.

The meeting of the year in Mississippi where most inspiration may be gotten is the Mississippi Baptist Convention. It meets this year at Columbia, from November 12 to 14. No pastor should shirk himself to be kept from this meeting, and should insist that as many laymen as possible go from his church. The Columbia people have made large preparation for the reception of the convention and the program shows a feast for the soul.

Hugh Foster, Hernando: Rev. Walton E. Lee, the pastor of the Baptist church here, handed in his resignation on last Sunday. This church accepted to take effect on January 1, 1914. Brother Lee has been our pastor for about 10 years. He has always stood for the right and has boldly and fearlessly preached the truth. His life is an open sermon, and all the people have confidence in him. The church, and especially the spiritual workers in the church, grieve to lose him up.

A. L. O'Brien, clerk, Hattiesburg: The Lebanon Association will be held at the Kingston church in Laurel Wednesday morning, October 23. You are cordially invited to be present. We hope to make it the most interesting and helpful session in its history. We are to have a digest of church letters, so as to go at once into the discussion of the reports. Let each chairman be ready with a concise and instructive report. The chairmen of committees follow: L. G. Gates, education; C. C. Jones, temperance; S. C. Culpepper, Sunday Schools; H. H. Webb, publications; T. J. Moore, woman's work; E. D. Solomon, missions; R. B. Gunter, aged ministers' relief; H. C. Joyner, orphans' home; J. N. McMillin, Baptist hospital; J. L. Johnson, laymen's work. Brother H. H. Webb is to preach the sermon. Let us think and pray over the wisdom of county associations.

T. W. Green, Vicksburg: On the fifth of October Calvary church was disorganized, all debts being settled and letters being granted to all who were thought to be in good standing. All seemed to think that was the best thing to be done, and there was no opposition to such a course. On yesterday, October 12th, a church was organized on Bowmar avenue. There are 41 charter members. We had a splendid day and all were happy over the way everything has worked out. We are to ordain three of our brethren as deacons in the near future and we hope at that time to have a public recognition of our church as a bona fide Baptist church. The name is "Bowmar Avenue Baptist church." We have a Sunday School at the new location which numbers 76, and is growing. We hope to begin our new church building in just a short time. We all feel most hopeful over the outlook of the work.

Webb Brame, Shepherdsville, Ky.: The Seminary opening Wednesday was a great one in every respect but one—Mississippi had not one new student there. This brings us face to face with a most serious condition in the home State. It cannot mean that our men have all gone elsewhere this year, but it does mean that nearly all who should have a Seminary training are simply sleeping over their opportunity. They are not pulling loose from the present need to prepare themselves for a much greater one in the future. Dr. Mullins said that Mississippi only a few years back stood at the front with her men, and, alas, now! Brethren, you who have felt this call at your door, pull up and come right on; don't wait another year. The Lord needs you at our Seminary and we need you worse than ever before. Let not any obstacle stand in the way, but trust in the Lord and do your duty. If you have not the means to go on, write Mr. B. Pressly Smith, Norton Hall, Louisville, or some of us Mississippi boys who will gladly see what can be done for your assistance. Brethren, pray over this and see what the Lord will have done. We are not discouraged yet, but "it is time for thee to work." The faculty and student body are grieved to note that Brother J. D. Franks will not return. The absence of no one could be more conspicuous.

L. G. Gates, Laurel: DeKalb (Kemper county) is situated in the heart of a good agricultural district, and is a thriving little town, especially since the Sanoddy Valley railroad has been built. The old town is taking on new life and bids fair to be a center of influence and power. Kemper county is largely Baptist, but for years Baptists have been losing ground in the county. It is a fertile field for State Mission work, and unless we occupy and encourage now, we will be too late. At DeKalb under the leadership of that princely preacher, Dr. R. A. Venable, the Baptists have built a beautiful little building, the auditorium of which is one of the best I have ever spoken in as well as one of the prettiest. For years there, Baptists were asleep and like Samson, they lost their power as well as their vision, but with their new building and under the leadership of their efficient pastor they are planning and hoping for larger things. Our meeting was good, several valuable members were added to the church. The need of that county as well as George county and Jones county together with some other counties is men—

"Men as big as mountains,  
Men as wide as our plains,  
With love for God in their bosoms,  
And with empires in their brains."

We must endeavor to locate some of our strong-

est men in these fields, and yet we need our strong men at the centers. In some of our counties not more than one or two Baptist preachers reside. We cannot hope to do the best work so long as this is the case; to remedy the situation is the question.

## DURANT SUNDAY SCHOOL CELEBRATES.

October 5th was the greatest day in the history of the Durant Baptist Sunday School, being the occasion of the first anniversary of the school as a graded one.

In September, 1912, J. E. Byrd, our faithful and efficient secretary, delivered to 12 of the teachers and officers normal course diplomas, and he also gave us plans for a graded school which we executed the first Sunday in October.

On last Sunday with 325 people to rejoice and be thankful with us for our year's work and growth, we realize what we have lost by not being a graded organization long ago.

Our program consisted of music by Mrs. Hickerson's junior choir of 50 children, several special numbers, readings by two girls, memory work by our well directed primary department. Certificates were awarded those having completed the supplemental work of the different departments, and five normal course diplomas were awarded, three of which were, for sixteen-year-old girls. Four children in the second year primary class received gold stars for being present every Sunday for 12 months.

The last and best part of the program was a great sermon by our pastor, his subject being "Teaching the Great Need of the Church." This message caused men and women to realize that the teaching of God's Word was fulfilling our Savior's last commission.

Last year Durant Baptist church was numbered among the ten A-1 schools in our State, and by God's help we are going to be in that class again this year.

Pastors and superintendents, grade your school, and help them grow in number and efficient work.

J. E. Sweany.

## THE MISSISSIPPI ASSOCIATION.

The oldest association in the State held its 107th session with the Centreville church, the first time since the church was organized. A good delegation gathered, notwithstanding the great distance and the muddy roads over which most of the messengers had to come. The old officers were re-elected, W. J. Causey, moderator, and R. J. Stewart, clerk. The pastors present were J. R. Johnston, R. M. Boone, W. M. McGehee, J. A. Chapman, B. A. McCullough, T. R. Paden and N. A. Edmonds, who preached a splendid sermon on "Enlargement," from Isa. 54:2. Corresponding messengers and visitors, P. C. Thompson, moderator of Carey Association, and Rev. S. R. Young; Pastor McCane, of Kentwood, La.; W. A. McComb, A. V. Rowe, Bryan Simmons. All the above named brethren entered heartily into the discussion of the various reports. Brother McComb got in ahead of time and prepared the way with a great sermon Wednesday night and took a good collection for college endowment. Brother Simmons likewise for the hospital when the report was read before the association, thrilled the people with a great speech and took a good collection for the hospital. When Brother Rowe had finished his speech on State Missions, one of our men said, "That alone was worth coming a long ways to hear."

The different subjects were well reported on and a beautiful spirit of unity and fellowship prevailed. The messengers and visitors declared they were most hospitably entertained, and we were sorry when they were gone. We greatly appreciated and enjoyed having Brethren McGehee and Johnston stay to preach for us Saturday night and Sunday morning.

The association goes to Gloster next year.

T. R. Paden.

## Blood Humors

Commonly cause pimples, boils, hives, eczema or salt rheum, or some other form of eruption; but sometimes they exist in the system, indicated by feelings of weakness, languor, loss of appetite, or general debility, without causing any breaking out.

They are expelled and the whole system is renovated, strengthened and toned by

## Hood's Sarsaparilla

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

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## DEATHS

### MRS. M. E. SCOTT.

On the evening of September 9, 1913, the home of our fellow-townsmen, Dr. Z. J. Scott was filled with gloom and sadness when his aged mother, Mrs. M. E. Scott, was suddenly called from earth to heaven. Mrs. Scott was a devoted and faithful member of the Baptist church and of the Winona Baptist Sunday School. Her life shone with purity and benevolence, patience and humility, and her strongest desire was to walk daily in the footsteps of the Savior.

Whereas, in the providence of God He saw proper to take from our midst our friend, sister and Sunday School classmate, who was an inspiration to the class with her gentle smile and Christian example; therefore, be it resolved, first, that we fully realize the church and Sunday School have suffered a great loss.

Second, That she was one of our best and most influential members;

Third, That we bow in humble submission to the will of the Great Head of the church and pray God's blessings upon her loved ones and the Sunday School class bereft of her presence.

Fourth, That a copy of these resolutions be sent to the family of Dr. Lydia Powell, of Dry Ridge, "before I tried Cardui, I was so poorly, I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, and backache, irregularity, "misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past 50 years. Try Cardui, the woman's tonic.

Mrs. T. R. Trotter,  
Mrs. C. V. Walker,  
Mrs. R. T. Gayden,  
Committee.

Winona, Miss., Sept. 20, 1913.  
Adopted by a rising vote of the school September 21, 1913.

A. H. Wynn, Asst. Supt.  
Clara Billingsley,  
Sec. and Treas.

### MRS. M. E. SCOTT.

This good woman fell asleep in Jesus at the home of her son, Dr. W. J. Scott in Winona, September 9th, 1913. The messenger came with but little warning and hurried her across Time's border at the ripe age of almost 80 years. Her husband preceded her by nine years. During this time her home-life was pleasantly spent with her children, nine of whom are living. All these with their oldest children are Christians and members of Baptist churches. The best commentary on the lives of these parents is the worthiness with which their children fill the places they occupy both in civic and church relations.

Her body sleeps beside her husband in the old churchyard at New Zion, Copiah county. She rests from her labors and her works folded in the Lord.

"Peaceful be thy silent slumber,  
Peaceful in the grave so low;  
Thou no more wilt join our number,  
Thou no more our songs shalt know."

"Yet again we hope to meet thee,  
When the day of life is fled,  
Then in heaven with joy to greet thee,  
Where no farewell tear is shed."  
I. H. Anding.

Summit, Miss.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

### MRS. NANNIE PACE.

Whereas, God in His goodness has seen fit to call our sister, Mrs. Nannie Pace, to her home in heaven.

Resolved, That we, the members of the Ladies' Aid Society of New Prospect church, offer our sincere sympathy to her bereaved family, and may the great Comforter cheer their hearts.

Resolved, That while we miss her, we submit ourselves to the will of our Father who is in heaven.

We, as a society, have lost an earnest Christian worker, her friends a true, warm-hearted associate, her family a devoted wife and mother. The gifted mind, the noble, unselfish heart made her a beautiful type of womanhood.

Resolved, That these resolutions be printed in The Baptist Record and a copy be sent to her family.

Mrs. Stacia Stoddard.

Mrs. W. M. Jumper.

Mrs. R. A. Noah.

Aberdeen, Miss.

### MRS. POWELL ALMOST DEAD.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui, I was so poorly, I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, and backache, irregularity, "misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past 50 years. Try Cardui, the woman's tonic.

### COLDWATER ASSOCIATION.

I desire to say two or three things to the churches and pastors of this association before our annual meeting, with Alexandria church, October 22nd:

1. Let every church be represented by messengers and statistical letter.

2. Take pains in making up your statistical letter, so it will give a full report of your church, Sunday School and societies. This will help the clerk make a good minute.

3. Send more money for printing minutes. Few of our churches send enough.

4. Let every church try to meet the apportionment for State, Home and Foreign Missions. At least, give something to each mission. Do not let your church appear in the pauper list.

5. Let all messengers arrange to be at the opening and stay to the close of the association.

A. T. Cinnamon,  
Moderator.

### A YANKEE VETERAN'S STORY.

"My entire body," writes Thos. Larkin, Soldier's National Home, Maine, "was broken out with some peculiar skin disease, and I thought sure I would never find a cure for it. But after making a few applications of Gray's Ointment I began to improve, and being encouraged continued its use until now I am entirely cured. Words are inadequate to express my gratitude." Gray's Ointment is older than the veteran who wrote this. For 93 years it has been a priceless boon to sufferers from skin troubles—blood sores, boils, ulcers, festering wounds, etc. 25c at drug stores. Write Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid.

### EVERY BAPTIST SCHOOL A REAL DENOMINATIONAL ASSET.

A really great motto is that. May we venture to suggest that there is in that motto the solution of our educational problems, if it is worked out. To make our schools denominational assets means: (1) To make them loyal to the Bible in all their teaching. In one of the great (?) Baptist (?) schools in another state, two boys of a widowed mother were recently sent home infidels made by the teaching of the professor of biology and the dean of the institution. Before any school can be a Baptist asset it must have men in its class rooms who bring all their thinking into captivity to Jesus Christ and the old Book.

2. It must not only have men who are reverent in their attitude toward the Bible, but the faculties of our schools must be spiritually-minded men, if our schools are to be denominational assets. One of the most severe indictments ever made against our Kentucky schools has been made over and over again by parents and pastors, namely, that the boys and girls they send to them come back home worse than worthless church-members. They often come back card-players, dancers and godless worldlings. If our schools are to be real denominational assets they must be spiritual dynamos.

3. If our schools are to be denominational assets they must be doctrinally erect and circumspect. They must be in hearty accord and thorough sympathy with our denominational work. Why should a Baptist school organize its young men into a Y. M. C. A. and its young women into a Y. W. C. A., when they can be organized and trained along denominational lines? If our schools will send out students from their walls, who are loyal and faithful to the old Book, who are spiritual prayer-meeting Christians; who are Baptists in something else besides name only, then may they expect such a rallying to them by our people both with their sons and daughters and with their money, as they have never seen before in all our noble history.—News and Truths.

### STOP!S TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

It is stated that there are more Baptists in the Atlanta Baptist Association of Georgia than in the whole of Rhode Island, and more than in the states of Nevada, Utah, Wyoming, Arizona, Delaware, Montana and Idaho combined. Why not the Home Board send missionaries to these states?

### OLD LADY'S SAGE ADVICE.

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main Street, this city, says: "If you had seen me before I began to take Cardui you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All aging women need Cardui as a gentle refreshing tonic, especially adapted to their peculiar ailments. It is a reliable vegetable remedy, successfully used for over 50 years. You ought to try it.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

### CHEAP TESTAMENTS

10c a copy postpaid. Bound in cloth, size 3x4. The Baptist Record, Jackson, Miss.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 2 just out). Round or shape notes. \$1 per hundred; samples, 1c each. Write to E. A. HACKETT, Fort Wayne, Ind.

Gallstones (No Oil) Internal Remedy FREE Stop colic, pain, gas, and stomach misery. Send for 56-page Free Gall Book. Gallstone Remedy Co., Dept. 606, 219 S. Dearborn St., Chicago.

Bungay's 69 Knocks Out Felts. Most comfortable, non-irritating stylin' hat for dress or business. Knocks out Felts, soothes sweethead, withers headache, can be used in sore throat, chills and even as liner. Weight, 3 oz.; size, 6 1/2 to 7 1/2. In black, brown and light colors. Get out at once, and you can keep the hat. Size and You Can Keep the Hat. Free Catalog. GEO. J. BUNGEY, 25 E. 21st St., New York.



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor. Jackson, Miss.  
District All communications for this department to Mrs. T. J. Bailey  
MRS. J. P. HARRINGTON, Corinth Sunbeam and Royal Ambassador Leader for Miss.  
MISS MARGARET LACKY, Winona Y. W. A. Leader  
MISS MARGARET LACKY, Hattiesburg College Correspondent

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### CORRESPONDING SECRETARY

MISS MARGARET LACKY, Clinton  
All Societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

"Lo, these shall come from far; and lo, these from the North and from the West; and these from the land of Sinim"  
—Isa. 60:12.

### REPORT OF Y. W. A.

Amounts sent for training school during month of September:

Baldwyn Y. W. A. \$ 5.00  
Eupora Y. W. A. 9.00  
Hickory Y. W. A. 10.00  
Aberdeen Y. W. A. 15.00  
Meridian 15th Ave. Y. W. A. 5.00  
Blue Mountain Y. W. A. Jr. 5.50  
Winona Y. W. A. Jr. 15.00

Total for month \$64.50

### FROM MISS SWANN.

Dear Y. W. A. Friends:  
Greetings and good wishes to you all from interior China! Yes, it does seem too good to be true that I am out here in this part of the world—way off from family and friends; just think! It is not just China—that covers too much to be definite enough. Southern Baptists have their mission in China new and open now. You remember South China Mission centering around Canton; China Mission centering around Shanghai; North China Mission largely in Shantung province and this interior China Mission with most of its field in Honan Province.

How do we get up here? Come and see the new pretty trip up. After leaving the ocean steamer in Shanghai the traveler uses a river steamer up to Hankow, the Chicago of China. Hankow is really three cities—one a student center, one an industrial center, and one a commercial center. From Hankow there is a railroad to Peking. To get to my city, Kaifeng, the traveler gets off at Chen Chow, almost the half way station, and takes a cross road fifty miles to Kaifeng, the capital city of the Honan province.

The Kaifeng railroad station is outside the walled city, almost a mile. Our compound is very near this station. The traveler can see the two foreign buildings on our compound from the train. If you get off the train, walk back on the track a short distance, cross diagonally one big field, there stands our compound gate which says in perfectly good Chinese that this is a girls' school.

Now personally I have nothing to do with this school, but because there is no other place, two of us keep house in part of the building. I expect to live out here next year, after which I hope to move into the city

and open work among young women there. I have been told that there are at least one thousand in girls' government and private schools. Out of a population of two hundred and fifty or three hundred thousand, even though this is China, where the mothers throw away the girl babies, there surely are five or six thousand girls and young women in their homes. Most, almost all of them, never heard the gospel, cannot read, write, know nothing of taking care of their bodies. So this fall year with a young Chinese woman trained elsewhere for my assistant and an old woman to accompany us, with God's leadership I plan to make a beginning for a Y. W. A. in Kaifeng in the years ahead.

It won't be easy, I know. I have not found that educated young Chinese assistant yet, and nobody has given the money to make possible a building in the city as a center for this work. Friends, don't know about it yet, and haven't sent money for buying pretty things to make it attractive. Yet it is all my dream, while day by day I study the difficult but interesting Chinese language. Out here we are "set before a door opened, which none can shut."

May God bless you all as you are helping us to enter this door, and training others to come soon to help.

Sincerely,

Nancy Lee Swann.

Kaifeng, Honan, China.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist

### NATCHEZ.

Dear Sisters:

Just a few lines to let you know about our good woman's meeting we had Saturday afternoon during the meeting of the Carey Association.

The meeting opened with song, "Joy to the World," followed with reading of 100th Psalm by the president. This was followed with prayer by Mrs. Paden. Then came the address of welcome by the president.

Mrs. S. J. Perrin was next on the program, which was a fine effort and much enjoyed and appreciated. A lovely solo by Brother Sidney Johnson was rendered, entitled, "Bearing His Cross." Mrs. McCrea, the assistant vice-president, then gave a

short talk and called the roll, responded to by delegates from two of the four unions in the association. About thirty lady visitors and delegates were in attendance, and all the brethren.

A report of the year's work of the local W. M. U. was given by the secretary, Mrs. R. Shaw. An invitation for five minute talks was extended by the president and responded to with a talk on the work and needs of the orphanage by Mrs. C. P. Shaw. A talk on schools by Mrs. Shirley, she calling on Brother McComb, who responded in his usual fluent manner, setting forth the work of the Woman's College at Hattiesburg and Hillman College at Clinton.

A paper by Mrs. Massen on the weak churches and home missions came next. A talk on the hospital work by Mrs. R. Shaw. A talk on titling by Mrs. Chas. Brassfield and a talk on the young people work with blackboard diagram by Mrs. McDonald Watkins. A song by the Y. W. A. Jr's followed. A prayer of dismissal by Brother Bryan Simmons closed the program. A social hour followed when all adjourned to the vestibule where light refreshments were served by Mrs. Deterly and Frank Bahan and Misses Mary Gladys Perrin, Elizabeth McConchie and Ruby Massen.

I consider our woman's meeting one of the best features of the association, which was well attended and much enjoyed by all. Our W. M. U. is arranging to have a jubilate celebration sometime in November.

With Christian love,

Mrs. R. B. Shaw.

Natchez, Miss.

### PIANO PRICES WILL GO UP.

Pianos, like everything else, vary widely in grade. A strictly high-grade piano or self-player piano should last an ordinary lifetime and will maintain the purest and sweetest tone. The materials used in its construction have been gradually advancing in price for years and, on account of the scarcity, will continue to do so. The skilled labor which produces these superb instruments is constantly demanding a higher price, deserves it and gets it. Strictly high grade pianos will never be any cheaper than they are today.

But low grade instruments, made of inferior materials by cheap and unskilled labor, are simply flooding the market, so that if you shut your eyes and buy the chances are about 100 to 1 that you will get a low grade instrument. It will look fairly well for a year or so, then it will develop a "rattle trap" action and a "tin-panny" tone. Your money will be wasted.

The object of The Baptist Record Piano Club is to absolutely insure the highest quality and, by forming a club of one hundred buyers, get the lowest possible factory price for each member. Our slogan is "Better instruments for less money." You are invited to join us. Write for catalogue and full particulars. Address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

### NOTICE!

Please address all of Miss Lackey's mail pertaining to the work of the W. M. U. to Jackson, Miss. This will often save a delay in answering.

## Cancer Cured at the Kellam Hospital

The record of the Kellam Hospital is without parallel in history. Having cured to stay cured permanently without the use of the knife, Acids or X Ray, over 90 per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. KELLAM HOSPITAL, 1617 W. Main St. Richmond, Va. Write for Literature.

**Sell the Imperial** Self-heating Iron. You can make \$1,000 the next five months if you are willing to work. A postal will bring full information. Write today. IMPERIAL SADDLE IRON CO., Memphis, Tenn., P. O. Box 90.

## CANCER

FREE TREATISE The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer also tells what to do for pain, bleeding, odor, etc. Write for it today mentioning this paper.

**NEW SANITARY FEATHER BEDS \$7.30 NOW ONLY**  
Extra weight 36-lbs. 6-lb. Pillows \$1.15 per pair. Selected NEW, LIVE, CLEAN SANITARY FEATHERS, BEST FEATHER-PROOF TICKING. Guaranteed as represented or money back. DO NOT BUY FEATHERS or pillows from anyone at any price, until you get the "Book of Truth" our BIG NEW CATALOG—IT'S FREE—POSTPAID. Get your feather goods, blankets, etc. at money-saving rock-bottom prices. Direct from America's largest factory to you. Write a postal TODAY.  
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## AN ONLY DAUGHTER RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the man yerber of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

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## Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the worst medical smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruling "constipation" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

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A Restatement of Baptist Principles, by Phillip L. Jones, D. D., has been selected for this year's course, beginning in October Service. Also published in book form. 50 cents net.

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This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. W. J. Sly, of Denver, Colo.

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## POCKET S.S. COMMENTARY

FOR 1914. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical EXPLANATIONS and Spiritual Exhortations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1914, also Topics of Young People's Society, Motto, Prayers, etc. Best Copy 10c. Monocopy 5c. Illustrated for Notes for, postpaid. Stamps Taken. Address

Baptist Record, Jackson, Miss.

## LADIES' MISSIONARY SOCIETY AT CLINTON.

Subject, "Our Schools in Our Foreign Fields."

Mrs. H. W. Provence, formerly of China, conducted the meeting, and told of the schools in China and Japan, stressing the good accomplished through the kindergarten work, which in addition to its direct blessing to the children gains for the missionary an entrance into homes that would otherwise be closed; for even a heathen mother appreciates a kindness shown her child.

The features of the afternoon according to previous plan, was an account of our schools in Brazil and Argentina, by Mrs. W. Y. Quisenberry, who, in company with her husband, has so recently returned from visiting the same.

She said first that the size of Brazil was overpowering to her. She thought she knew its relative size before going, but after traveling within its borders from June 6 to August 12, found they had hardly touched Brazil.

We have schools in Pernambuco, Rio, Sao Paulo, Bolivia, and two in Argentina at Buenos Ayres and Rosario. Brother and Sister Bagby have been in Sao Paulo twelve years, doing splendid work. This school furnishes teachers and missionaries for other schools. Its one hundred and ten students are taught American English in all the grades. The Bible is taught each day, and the majority of the students become Christians.

Just after our civil war, many families from the States took refuge in Brazil. From these have come since the war forty-two missionaries and teachers and personal workers, some of whom Mrs. Quisenberry saw.

Rents in Brazil are enormous. We own no building in Sao Paulo. The board gives this school \$2,000 a year and the tuition, board, etc., pays the balance. There are twenty boarders and 90 day pupils. There are many nationalities in Sao Paulo. Brother Quisenberry preached there morning and night to twelve nationalities.

Our greatest school is in Rio, where we have between three and four hundred pupils in grammar school, college and seminary combined; twenty-three preachers in the last.

The situation is ideal—an old baron's home at the base of the mountain in a stretch of twenty-two acres. We could buy this now for \$100,000, but since we haven't the money, we are paying an enormous rent for it.

Dr. Piani, whom many of us know and admire, teaches in the seminary at Rio. His wife's mother, Mrs. Lu-

## Don't Take Harsh Purges

They are very harmful

## Bond's Pills Are Gentle

They do not sicken or gripe. They do not "tear you to pieces." They do not leave you constipated. They are small, mild effective.

Just take one Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and wake up well! All druggists, 25c. Write Bond's Pharmacy Co., Dept. B, Little Rock, Ark., for free sample.

## AYER'S PILLS

We have perfect confidence in Ayer's Pills. We believe they are the best liver pills ever made. We wish you to have this same confidence in this medicine. The best way is to ask your own doctor all about these liver pills. Then follow his advice. Sold for over 60 years.

cas, has charge of the girls' boarding department.

Bahia, Mrs. Quisenberry tells us, is built in two levels—one on the sea shore, the other high up on a perpendicular bluff above.

The educational advantages in this state are very poor. Our school is a kindergarten department, and nine grades.

Mr. and Mrs. Hamilton are at Pernambuco where they have a school for boys only. Among these students are eight young preachers who are taking a Bible course. In this same city there is a Presbyterian school for girls only.

Our school in Argentina at Buenos Aires is distinctly a theological school. We have a day school at Rosario. Mrs. Quisenberry said that there was great need of education in Brazil. In the cities everything is modern, but very different in the country. They went three hundred miles from Bahia into the country, where they found only one young man who could teach. He had gathered about him a band of twenty who went out every Sunday into the country to read the Bible to the people. Once a month these workers met for prayer. There are forty-odd churches in the state of Bahia, and only one missionary to superintend all these and parts of two other states. It is hard for us to appreciate such destitution.

Gabriel, archangel of the saints, and wife walked 30 miles to attend the services, while Brother Quisenberry was there. Another man who walked twelve miles told Brother Quisenberry he had learned to read since he was converted; that he knew he was ignorant, but he wanted to preach, and he hoped the Lord would "put him on the program" in some out-of-the-way place.

This is a healthy section, and offers a great opening for some young couple who would take up the work. They are able and willing to pay, and anxious for an education.

Mrs. Reno in Victoria told of a man who was put in prison for murder. Through the labors of a missionary he was converted, and when his trial came off he was found innocent and was acquitted. He went to his home in the mountains and began to preach Christ. A missionary was sent for later to baptize three converts. He left Bibles for these three to teach others, and now there are one hundred and fifty church members as a kind of first-fruits. A missionary society of forty women was organized and only one of the forty women could read. What pitiful ignorance! Truly the need of Christian education runs parallel with the need for churches.

Doesn't this crying need make the hearts of our strong, noble young people burn within them, with longing to be used for His glory? Let us pray for our young people.

that He may set apart our choicest for His glory. Sincerely,

Mrs. I. P. Trotter.

Grenada, Miss.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists

## CONTEMPLATION.

Did you ever sit down at the close of day

And watch the sun sink low,

Till the last bright gleam of the last faint ray

Passed out into golden glow?

And when your soul was filled to the brim

With the love and beauty of life,

Did you live each moment o'er again?

Had you won or lost in the strife?

'Tis a glorious thing to feel the thrill

That a triumph for right will bring.

'Tis a blessed thing your soul to fill

With love-deeds for your King.

—Mal Bailey Tull.

Jackson, Miss.

## A WISE PLAN.

Summer has passed and the early fall days have brought with them changes in every sphere of activity. Young people everywhere are taking up their studies and developing their varied talents. Many of them will make a special study of music, for music has come to be regarded as an almost indispensable accomplishment. One of the first questions you hear with reference to a student's accomplishments now a days is, does he or she play the piano?

Of course you want your boy or girl to play the piano well. Then one of the first considerations is, have you a first class instrument in your home? The degree of success which your children will attain in music will depend largely upon the quality of their instrument, for it will become their inspiration and daily companion. Get a sweet-toned piano; one that is guaranteed against defects in workmanship or material, and your children will appreciate the beauty of music, and practicing will be a pleasure. Or, if there are no young people in your home, get a high-grade self-player piano for your own pleasure.

Such pianos and self-players are ordinarily sold at high prices, for there are heavy expenses connected with selling them, through dealers and commission agents, and you have to pay these expenses as well as the factory cost. But if you will place your order through The Baptist Record Piano Club you can get the benefit of the lowest factory price, which applies only on orders for one hundred instruments or more. Each of the one hundred members thereby helps the others in helping himself, and yet each is responsible only for his own purchase. Club members call it a wise plan. For catalogue and full information address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

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### This Is Guaranteed to Stop Your Cough

Make this Family Supply of Cough Syrup at Home and Save \$2.

This plan makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer an ordinary cough—relieve even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel the take hold of a cough in a way that makes business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, spasmodic cough, bronchitis, bronchial asthma and whooping cough.

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## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

October 26.

### THE SIN OF MOSES AND AARON.

Num. 20:1-13.

Golden Text: "Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Jehovah, my rock and my redeemer." At Kadesh Barnea, where Israel camped about 38 years, sleeps one of the great women of antiquity.

Miriam was probably not less than a hundred and thirty years old at her death. How many thoughts must have risen in the mind of her and Moses when she was in her last illness. As her great brother stood by her she would recount the story, with manifest gratitude, how God had delivered him and permitted her to have some part in the rescue.

They both speak in tearful tones, we imagine, of their noble father and mother, who were "not afraid of the king's commandment." They speak of the manifold grace of God which has kept them no doubt and mention the glories unfading on the other side. Then Miriam's voice breaks into a sob and a flood of tears gushes down on the pillow as she walls, "Oh brother, how I wronged you by jealousy and envy!" He wipes away the tears and says, "Rest, my dear. God has brought good out of our common sorrow."

She rested on the pillow and her spirit was gathered to her fathers.

#### An Indignation Meeting.

When there was no water Moses got credit for the lack. Missionaries have frequently been charged with the responsibility of physical calamities. They held a public indignation meeting against Moses and Aaron. Why hold the leaders to account for a condition which no one but God could change? But human nature is ever the same. Many a church will "put the preacher in an ice box and then cuss him because he won't sweat."

Better cry unto the Lord and ask Him to change the conditions in your church than find fault with the pastor. Was there ever such a set as Moses had to lead. At the first show of hardship they would whimper, whine and bawl, "Wish we had died in Egypt!" Such babies and cowards were enough to overwhelm the great man. But leaders must never lose patience with the multitude.

#### Bury Trouble at the Sanctuary.

Moses and Aaron "went from the presence of the assembly unto the door of the tent of meeting, and fell upon their faces, and the glory of Jehovah appeared unto them."

These leaders lost the effect of it later but at least showed the good example of taking their troubles to church for sepulture. If we are falsely accused, let us go to worship and forget the wrong in the hallowed sweetness of the sanctuary. If the burden is heavy cast it on the Lord, as the Scripture invites. "I must tell Jesus all of my trials, I cannot bear my burden alone."

"The glory of Jehovah appeared

unto them" shows how ready God is to meet and succor His distressed children. There is strength and comfort for all at the house of God.

#### Disobedient to the Vision.

The mystery and misery of it is that Moses and Aaron could have gone from the presence and glory of the Lord to commit such rashness and sin. We are so frail that we sometimes go from the very glow and grace of a good meeting to the follies of pride and horrible wickedness.

God said, "Speak ye unto the rock," but Moses smote it. "Hear now ye rebels, shall we bring you forth water out of this rock?" Let leaders be careful what names they call the chosen of the Lord. Men sometimes forget the mortar in which they were brayed. "Shall we bring you water out of this rock?" Fine talk for flesh that is as grass, which today is and tomorrow is cast into the oven! The grace and mercy of God use men to do His work, and sometimes they think they are doing it rather than God. They want to use God to exploit their own proud selves rather than have Him use them to exalt His gracious power.

#### Consequences of Disobedience.

The consequences of disobedience on the part of God's children is not hell. Moses was not lost. He appeared with the Savior in glory at the transfiguration. If Peter had fallen dead when he denied the Savior he would not have gone to hell. And there seems no danger of any Christian misunderstanding that statement. Those who don't know the nature of Christ's full atonement for sin, and who think they are justified by deeds of the law will take umbrage, probably. But be not deceived. There are fearful consequences of disobedience. The desire and consummation of Moses' life was not realized on this account. He and Aaron were excluded from the promised land. There are attainments of blessing and privilege that one act of disobedience may forever remove from the horizon.

It is sad to chronicle the death of Dr. B. F. Leavell, at his home near Pontotoc. He was a brother of Dr. R. M. Leavell and F. S. Leavell, of Oxford. He lived a consistent useful Christian life, was superintendent of the Sunday School at Cherry Creek church for many years. He will be greatly missed in the community. He married a sister of Dr. J. B. Gambrell.

#### ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone interested should write for it at once.

Swamp Chill and Fever Cure takes the place of calomel. At druggists.

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The enrollment in the Southwestern Theological Seminary, Ft. Worth, Texas, reached 145 the first week. President J. C. Hardy, of Baylor Female College, made a happy forceful address. It is said to have been a masterpiece.

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The Baptist World gives a picture of General Shu Pao Sau, who invited Missionary R. T. Bryan to speak to his officers, soldiers and citizens in Yang Chow, China. Large crowds listened to Dr. Bryan. A few months ago this general was murdered by a bomb.

#### EVERYBODY "DELIGHTED."

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## TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

### THE MAKING OF A KNIGHT.

By Jean Nabers

(Continued from last issue)

his knights and many fair ladies lived who served as patterns of bravery and good manners for people all over the land. She closed by asking:

"What does it take to make a knight, children?"

"A knight must be prompt and always mind," said Joe.

"Good! What else?" asked the teacher.

"And he must tell the truth," said Tom.

"How much?" asked Miss Nelson.

"Every bit of it," replied Frank.

"And he must be neat and clean," cried James, holding up his well-washed hands.

"Yes," agreed the teacher, "he must be clean. Anything else?"

Nobody answered, and she asked: "Could a true knight set an example in bad manners?"

"No! No! No!" replied boys and girls at once.

"Then if we play 'King Arthur and His Knights' our knights must be patterns in manners as well as be prompt and truthful, must they not?"

Everybody was sure that they should.

"One of our knights of yesterday," the teacher continued, "was tardy this morning. Who can take his place?"

James held up his hand.

"You were on time, and are neat in your dress and person, James," commended the teacher, "but what else does it take to make a true knight?"

"Truthfulness and good manners," James answered readily.

"And were you a pattern of good manners yesterday, my boy?"

James hung his head and pulled at the button on his coat.

"Are you going to be truthful—wholly truthful, dear?" persisted the teacher.

For a moment James hesitated, and then he looked Miss Nelson straight in the eyes and answered as boldly as the brave Sir Galahad:

"I am always going to tell the truth, Miss Nelson. I put out my foot and made Joe and May fall, yesterday. But I won't have bad manners any more."

"Then I am sure you are ready to become a knight," replied Miss Nelson with a smile.

Governor Hooper is making himself felt in Tennessee. He has called the legislature together for the second time to consider the law enforcement bill and jug nuisance. A great mass meeting of thousands was held in Memphis last week to hear the governor talk.

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James rode with King Arthur and his brave men, and pranced just enough to show that his horse was a gallant steed. When he went home at noon he told his mother and Nell all about it—not even leaving out his failure in manners the day before. He was a Knight of the Round Table and telling the whole truth was as necessary as promptness, cleanliness and thoughtfulness for others.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

B. Y. P. U. AT D'O.

The young people of the D'O. Baptist church have recently organized themselves into a B. Y. P. U. The Union was organized with a membership of 17 energetic young men and women.

The first meeting was held last Sunday evening, and was attended by about 30 young people; young men and women led in prayer who perhaps had never before heard their voices raised in prayer to God.

Credit is due Miss Winnie Kelly for her untiring efforts in the organization work, and also for kindly consenting to accept the responsible position of president of the Union.

The following is a list of the officers: Miss Winnie Kelly, president; Miss Gussie May, Bible teacher; Mr. Sam Jones, captain and vice-president; Mr. J. R. May, captain and assistant vice-president. Pray for the success of the Union.

G. I. Weathersby.

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## Miss. Baptist Hospital

### HOSPITAL DAY.

One year ago the hospital sent out an appeal for the observance of "Hospital Day." The response was fairly good and the results gratifying. It brought to the hospital cash and subscriptions, as well as gaining for it an enlarged place in the knowledge and sympathies of the people.

The hospital now begs for a repetition of hospital day.

Let it come in October if at all possible. It is to be observed both by those who observed it last year and those who didn't.

We ask for the observance of this day because many who gave a cash contribution last year will most likely do so again if given the opportunity, and many who didn't will do so now.

Pastor, if you do no more, may we plead that at your next service you call attention to the hospital and remind those who subscribed that their subscriptions will most likely be due the first of November. Then urge that earnest effort be made to meet the subscriptions promptly. The trustees have let contracts based on these subscriptions and all will be much embarrassed if the payments should lag. Much depends on the prompt payment of the November notes.

Quite a number of pastors and churches have not yet been heard from. The secretaries cannot possibly reach you before the convention, so we make this appeal that you help us make the very best showing possible at the convention. For any literature or information desired, please write Rev. T. J. Bailey, Jackson, Miss. Also send all monies and subscriptions to him.

### Sunday Schools.

Let those Sunday School superintendents whose schools have subscribed call their attention to the fact and make preparation to meet the subscription. The secretary of the Brookhaven Sunday School had five hundred envelopes printed and distributed the Sunday before the collection was to be taken. This was indeed commendable.

We are depending upon our leaders. Do not fail us.

Yours sincerely,

Bryan Simmons.

### DR. J. R. SAMPLE WRITES ON PELLAGRA.

In my reading I find that pellagra, the disease which is attracting so much attention just now in our Southland, is a disease that has always followed in the wake of spoiled corn, and its products. It is almost as new with us today as it was with the Spanish people in the eighteenth century. The disease first discovered in North Spain in A. D. 1735, soon after corn began to be imported into Spain, probably from New York. Whether the grain was damaged before it was shipped or not, we cannot say, but in those early times we know that slow sailing vessels were used and the length of time required to transport the grain across the ocean with accompanying

conditions, would afford ample opportunity for the corn to become damaged. This grain, called "maize," being a cheap cereal, in fact, the cheapest, was bought extensively by the poor classes of people and became the chief article of food. The grain soon found its way into South Spain, and pellagra followed; thence into Italy, and there pellagra followed in its wake, and so on into France, Roumania, etc. This disease, as well as the grain, was unknown prior to the importation of the corn into Europe. Experimentation began with the view of ascertaining the cause of the disease. The cause was attributed to spoiled corn, and the spoiled corn theory has held its own from that day to the present time, although many other theories have been advanced, from time to time since then; no other has presented the evidence to justify its claim that the spoiled corn theory rests upon.

Good sound Indian corn has no superior among cereal foods, and I dare say no equal.

It has been the chief food in America, especially in the Southern States, from the days of the colonies up to the present time. There has been no such disease among us as pellagra, save possibly a sporadic case here and there, unrecognized. Today it is endemic in many localities. How shall we account for this? Is it not a fact that corn products began to be shipped into our State from other sections, as an article of commerce about the time, or shortly before pellagra made its appearance in Mississippi?

What kind of corn meal, for instance, did our people use prior to the imported article, when we had no pellagra? All should know that good sound ears of corn were selected and shelled and taken to mill every week, and our people ate fresh, sweet corn bread, and did not get

sick from it. Indeed, is this history repeating itself?

J. R. Sample, M. D.



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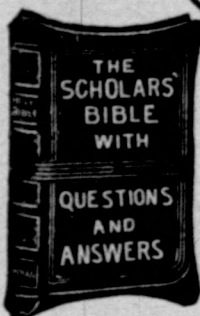
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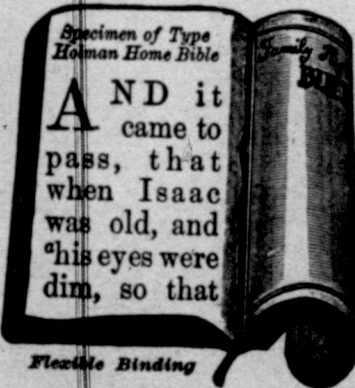
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AND it came to pass, that when Isaac was old, and his eyes were dim, so that

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